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Broken vessels by hillsong

Intro em G Em G Em G Verse 1 em G All these parts broken and scattered Em G In Mercy gathered washed and the whole Em G Empty Hands, but left D Em D I was released, I was released Pre-chorus C D Amazing Grace, like the sweet sound of Em C, who saved the unfortunate as I D O, I was once lost, but now I found Em C was blind, but now I see the chorus of G D Em C Oh I see you now, oh, I see love in your eyes G D Em C Stacking yourself down, picking up the broken life of Em G Em G , You take our Em weakness G You set your treasure in a jar of clay Em So take it , Lord I will be your vessel D Em D World to see, Your life in me - O Pre-chorus interlude G D D Em C Oh,,, about Bridge G D Amazing Grace, like the sweet sound of Em C, who saved the unfortunate, as I G D Oh I was once lost, but now I found Em C was blind, but now I see a rating: 4.95/5 - 1536 Reviews Register your account to add this to your setlist, share it with your setlist, download PDF, print notes, create slides, view the tab, listen to mp3, see the cap chart, and get the lyrics available. You may also be able to watch tutorial videos - for piano, acoustic guitar, electric guitar, bass, guitar, solo guitar, rhythm guitar, strumming patterns, ukulele, drums, keyboards and vocal parts - all the resources of the worship song you need to learn how to play chords for broken craft. Evangelical worship to the publication. August 25, 2016. So, it's been a while since we last looked at the song Evangelical worship. Today we look at broken courts (Amazing Grace) from Hillsong Worship. I pulled this song from a popular song list found on WorshipTogether.com, a website that pushes most modern music worship for music leaders around the world. They promote all things Passion, Hillsong, Jesus Culture (Bethel), and those who imitate their style. None of these ministries preach sound teachings, but countless churches around the world use their songs in their services. Theology comes out of Hillsong not the theology of the Cross (although the cross gets mentioned); rather, it is the theology of glory. They preach Christian and Christian life, not Christ crucified for our sins. We'll see that in today's song. We will also see that Hillsong avoids sin, repentance and forgiveness. Hillsong does not preach the original sin biblically, instead they preach our innate potential for greatness, which is broken until we give ourselves to God, and then He will put us back together and put us on our judged path to greatness, which in itself shines the light to the broken people of the world, so that they, in turn, can also do what we have done to become what we can become. Theology of Glory. The official lyrical video Well, the video runs through the lyrics of the song in under 4 minutes. However, it's 9:28min What's going on for five and a half minutes? Emotional manipulation. The doctrine of Hillsong worship is to invite the Presence of The Spirit through emotional worship. The music is strong, and the flesh moves like nothing else on earth. Lyrics (via WorshipTogether) VERSE 1 All these parts Broken and Scattered In Mercy gathered Mended and whole empty hands But not left I was released I was released PRE-CHORUS Amazing Grace As Sweet Sound That Saved the Unfortunate As I Was Once Lost But Now I Found Was Blind, but Now I See CHORUS Oh I Can See You Now Oh I Can See Love In Your Eyes our failure You take our weakness You set your treasure In jars of clay So take this heart Lord I will be your vessel World to see your life in me writer (s): Joel Houston, Jonas Mirin CCLI The question: 7019974 Discussion now, the song pulls out of John Newton's hymn called Amazing Grace. This song serves as a reminder of the Grace of God and the reassurance in the Promise of the Resurrection in Christ Jesus, eternity in the Kingdom of God. A reminder that God's grace is greater than our sin. The hymn does not teach much of Scripture, its purpose is to remind the congregation of what they have already taught about the salvation and forgiveness of sin. There are 6 verses to this song that testify to theology. Our song today is from Hillsong, only pulls one verse and uses it as a pre-chorus. This verse Of amazing grace is not worth it by itself. He really needs other verses for clarity. Hillsong's poems and chorus do not add clarity to the doctrine. Verse 1. This verse is a mystically confusing mess. There is absolutely no clarity in these lines. Remember the point of worship of Hillsong, it is to create mental images to evoke deeply felt emotions or a feeling of feeling the presence of the spirit ... it's not the clarity of thought or learning they're looking for. The less they determine, the less they have to explain and the more burden they can put on you. But knowing enough of the Hillsong doctrine, we can try to fill in the thoughts to which they aspire. All these parts Broken and Scattered is the replacement of Hillsong for those born dead in sins and sins in Ef 2. And you were dead in the sins and sins in which you once walked, following the course of this world, following the prince of air power, the spirit that now works in the sons of defiance, among which we all once lived in the passions of our flesh, fulfilling the desires of the body and mind, and were by nature children of anger, like the rest of humanity. Hillsong does not preach sin and repentance. Instead, they want to be as inclusive as possible, so instead of referring to the Law of God through which the Holy Spirit works to denounce the world of sin, Hillsong will use the coded language of broken parts scattered so that those who reject the notion of sin can still play along, that everyone can to the brokenness, no faith necessary to do so. No repentance. You see, when you can cover up sinfulness as something from which we have been a victim, you cannot call lovingly for repentance. Now, are we broken? Yes. We're falling. We are born dead in sin, and we actively pursue sin. After we were saved by the Faith in Christ Jesus, our flesh is still broken, and actively working against the Spirit. So, yes, we are broken, but not as mere victims of some external force. This brokenness is in the place of our passions, sinful desires, lusts, passions, of which we must forgo and die every day, in the name of Jesus, flow from our dense hearts. Faith in Him. In mercy gathered, Put and general. What's missing? Forgiveness. You can't talk about forgiveness when you avoid talking about sin. What is the message of the gospel of Jesus Christ? Forgiveness. Jesus did not preach purpose and victorious life, He preached Repent! for the Kingdom of God is at hand (Matthew 4:12-17). That we desperately need repentance and forgiveness of sin. Another glaring problem with this language is that without the objective Truth of God's Word of Forgiveness of Sins in Christ Jesus, we are left to seek our own amendment and integrity to ensure salvation. How absolutely awful to associate someone with the desire for dense perfection to ensure their salvation. Terrible. So it circles back to the goal of Hillsong worship music to make you feel warm and fuzzy inside, so you can associate that feeling with being in the presence of God (the capitalization I use is deliberate. Empty hands But they didn't. This seems like an attempt to offer something in the way of touching the concept that we cannot offer God for our own salvation, which is absolutely true, we have nothing to offer for our salvation, except for the sin that we need forgiveness and salvation from. This thought is confused in this song, since later the song speaks of giving our hearts, and Hillsong Church quickly to bind the conscience of the believer to give financially to them ... sacrificial to those who empty-handed, to the Hillsong Empire. But I was distracted... at this point, this line filler in verse to get to the chorus. What am I going to be relieved of? It's broken. But what if I still feel broken? Am I free? Preliminary choir. We've already covered its use in this song in the first paragraph, so let's move on to the chorus. Choir. This chorus is the main focus of the song, both in the part of the song and in the additional part at the end. Oh I can see you now Oh I can see love in your eyes... and that's where we get into Sarah Young Jesus calling the modern mystical part of the song. No one in the group, or in the congregation, or in the ear shot of this emotional song sees Jesus, and they see no love in Eyes. No one. They may be imagining it, or visualizing it, but none of them see it. It's mystical nonsense. Sadly, it is central to the focus of most of the song (5:30min)... just keep singing and emotions until you can drum enough emotional, so you can pretend to (or even believe) you can see Jesus and Love in his eyes. If you want to see Jesus, look for him in His Word. For Christ is the Word made by the flesh. He is now in heaven and promised to be found in His Word, in the waters of Epiphany (we are baptized in Christ), and in Communion (this is my body... it's my blood). Even if you refuse to practice His presence in the Communion and in the waters of Epiphany, you still have Christ in His Word. Christ did not promise to meet you in your emotions. Please stop looking for him there. Styling yourself down lifting the broken to life. If the rest of the theology in this song was to sound, I'd be tempted to let this line go. Christ described His death and resurrection as lying to his life and taking it again (John 10). But there is a vague language broken, not dead in sin. If a song elsewhere had linked brokenness to sinfulness, that line would have received a pass. Again we see standing positions for sin, namely failure and weakness. You put your treasure in jars of clay. What treasure is that? The gospel of Jesus Christ is what it should be. We received the gospel of Jesus Christ, the mystery of the gospel is what we got. Is this where this song is going? So take this heart of the Lord, I will be your vessel of the world to see your life in me. No. Theology of glory. Instead of preaching the Cross, the song is aimed at a glorious life of example that others will see and desire for themselves. So what happens when we don't live up to this life? We have to wonder whether we are really saved, whether we are in Christ or not. There are no guarantees here. Such bondage. Such a crushing weight to carry. It's not the gospel, it's the law... and it's crushing. But God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our sins, made us alive with Christ - by grace you were saved - and raised us with Him and led us with him in heavenly places in Christ Jesus, so that in the coming centuries he can show the immeasurable richness of his grace in kindness to us in Jesus. For by grace you have been saved through faith. And it's not your own doing; it is a gift of God, not the result of works, so that no one can boast. For we are His mastery, created in Christ by Jesus for the good deeds that God has prepared beforehand, that we should walk in them. This is where we find the certainty of salvation, in the written Word of God. It is by grace, through faith in Christ Jesus. Not the result of the work... no one can boast. Whether you feel it or not, don't Values. Conclusion If you are focused on choosing a song that is Gospel, or teach sound teaching to ensure salvation in Christ Jesus, I do not recommend this song. I don't recommend this song for anything other than the elevator music in the Mall... maybe in this environment people will get Amazing Grace in their heads (hopefully they know 2 or 3 verses). As for church worship, this song does not point to Christ or His Word, it points us to ourselves, or to those around us who are clearly more spiritual than we are... at least they seem to really feel the presence more than I do. Sing the Word. Repent and say goodbye to your sin in the name of Jesus. In conclusion, let's look at Romans 10 to solve the error in the final part of this song lyrics concerning the treasure of the gospel. For Scripture says: Everyone who believes in him will not be put in disgrace. For there is no distinction between a Jew and a Greek; for the same Lord is the Lord of all, giving his wealth to all who call him upon him. For everyone who calls the name of the Lord will be saved. How, then, will they call him, whom they did not believe in? And how can they believe in him, which they've never heard of? And how can they hear without someone preaching? And how should they preach if they are not sent? As written off: How beautiful are the feet of those who preach good news! but not all of them obeyed the gospel. For Isaiah says, Lord, who believed in what he heard from us? Amen. Share the gospel and speak the Word of God so that the world can hear. In Christ Jesus Jorge Jorge

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